

Inspired by PujyaSant Shri Asharamji Bapu

# MahilaUthaanMandal

- Nari! TuNarayani....

(Membership form)

**Membership fees: Rupees 25/-**

Form No. : \_\_\_\_\_

Place of Satsang: \_\_\_\_\_ Date of Satsang: \_\_/\_\_/\_\_\_\_ Membership no.: \_\_\_\_\_

Note: Please fill the form in English or Hindi only. Read the membership rules carefully before filling the form. (Mantra-Dikshit Ladies should fill up the form on their own)

Full name: \_\_\_\_\_ Father/Husband's name: \_\_\_\_\_

Occupation/Education: \_\_\_\_\_ Father/Husband's occupation: \_\_\_\_\_

Current Address: \_\_\_\_\_

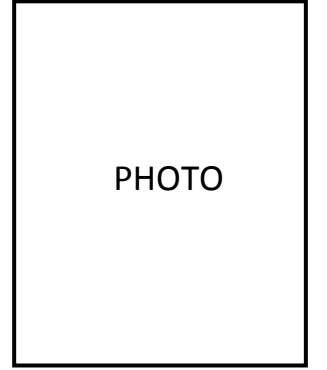
Village/City: \_\_\_\_\_ Tehsil: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_ Pincode: \_\_\_\_\_

Phone (with STD code): \_\_\_\_\_ Mobile No.: \_\_\_\_\_

E-mail: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_ years

Educational background: List down the details of last exam taken.



Class	Age	School/College	Board/University	Major Subject	% Marks	Division

(See overleaf)

Your own Organisation

**Hearty Welcome**

Form No.: \_\_\_\_\_

Place of Satsang: \_\_\_\_\_ Date of Satsang: \_\_/\_\_/\_\_\_\_ Membership no.: \_\_\_\_\_

Please participate in "MahilaSanskarSabha" organised by "MahilaUtthanMandal" and experience your universal development of your family. Also, inform other women of benefits of same.

Conduct selfless service through "MahilaUtthanMandal" and support in the cause of evolving a Developed woman society as per ancient Indian values. Progress swiftly towards the real goal of human life. With this firm resolve.....

**"MahilaUtthanMandal"**

AkhilBharatiya Shri Yog Vedanta SevaSamiti  
Sant Shri Asharamji Ashram, Ahmedabad – 5.

Phone: (079) 3987 7788

E-mail: [mahilautthanmandal@gmail.com](mailto:mahilautthanmandal@gmail.com)

NOTE

- This receipt must be displayed to receive a membership number. Please retain this carefully.
- You can also receive the membership number by calling the head office and providing the form number and date of Satsang.

Any special abilities other than above: \_\_\_\_\_

Medium of Education: \_\_\_\_\_ Mother Tongue: \_\_\_\_\_ Married: Yes / No

When was Mantra-Diksha Taken under PujyaBapuji? \_\_\_\_\_ Where? : \_\_\_\_\_

Are you a PoonamVratDhari? \_\_\_\_\_ Is there a 'Shri Yog Vedanta SevaSamiti' in your area? : \_\_\_\_\_

Which Ashram Seva activities are you associated with? : \_\_\_\_\_

Have you read "DivyaPrernaPrakash (published by Ashram)" five times? : \_\_\_\_\_

Do you have any criminal case against you? : \_\_\_\_\_

Your views on 'Seva' : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I declare that all the above information provided by me is correct. I am solely responsible if any information found to be incorrect. I solemnly pledge that I will abide by all rules of 'MahilaUtthanMandal'. The rules and instructions of 'MahilaUtthanMandal' will be binding on me.

Date: \_\_\_ / \_\_\_ / \_\_\_\_\_

Signature: \_\_\_\_\_

----- ✂ ----- ✂ ----- ✂ -----

## **Mandatory rules for members of "MahilaUtthanMandal"**

1. After association with 'MahilaUtthanMandal', all women must exhibit a strong character so that they can actively perform their duty of personal, family and social upliftment.
2. Maintain good health, peaceful mind and *Sattvic* thoughts in the intellect with the help of PujyaBapuji'ssatsang,
3. Must have read 'Nari !TuNarayani...' and 'DivyaPrerna- Prakash (5 times)'.  
4. Must take advantage of 'DhyanYogShivir' under the tutelage of PujyaBapuji.
5. Must participate in 'MahilaSanskarsabha' organised by regional 'KshetriyaMahilaUtthanMandal'. Identity card will be issued only after attending the meeting 10 times.
6. Enthusiastically participate in social, educational and spiritual activities arranged by 'MahilaUtthanMandal'
7. A 'KshetriyaMahilaUtthanMandal' will be formed only if there are more than 15 members. Please inform the head office immediately if you have 15 members and have not yet formed a 'KshetriyaMahilaUtthanMandal'.
8. All sisters of 'MahilaUtthanMandal' must display a strong character and avoid coming in association with men without a valid reason.

Note: For detailed information, you must read 'MahilaUtthanMandal – An Introduction'.